

Host Sites for SNAP Outreach

2/7/2014

| Organization | Street Address | City | Zip | DCF Access Point | Phone | Email |
|--------------------------------------|-------------------------|----------|-------|------------------|----------------|--|
| Community Health Facility | 200 Maine St | Lawrence | 66044 | Yes | 785-843-3060 | info@ldchealth.org |
| Health Care Access | 330 Maine St | Lawrence | 66044 | Yes | | |
| Lawrence Workforce Center | 2540 Iowa St | Lawrence | 66046 | Yes | | |
| United Way Center for Human Services | 2518 Ridge Ct | Lawrence | 66046 | Yes | | |
| Lawrence Public Library | 700 New Hampshire St | Lawrence | 66044 | Yes | | |
| Just Food | 1000 E 11th St | Lawrence | 66044 | No | 856-7030 | jf@justfoodks.org |
| Heartland Health Care Clinic | 1 Riverfront Plaza #100 | Lawrence | 66044 | No | 841-7297 | info@heartlandhealth.org |
| Douglas County Dental Clinic | 2210 Yalse Rd | Lawrence | 66049 | no | 312-7770 | jill@dcdclinic.org |
| Trinity Interfaith Pantry | 1011 Vermont Street | Lawrence | 66044 | No | (785) 843-6166 | |

| Organization | Contacted by (name) | Contacted at (date/time) | Willing to host a SNAP Outreach Worker? | SNAP Outreach Worker Scheduled |
|--------------------------------------|---------------------|--------------------------|---|--------------------------------|
| Community Health Facility | | | | |
| Health Care Access | | | | |
| Lawrence Workforce Center | | | | |
| United Way Center for Human Services | | | | |
| Lawrence Public Library | | | | |
| Just Food | | | | |
| Heartland Health Care Clinic | | | | |
| Douglas County Dental Clinic | Raven Naraore | | Yes | Yes |
| Trinity Interfaith Pantry | | | | |

| Event Name | Event Date(s) | Event Location | Event Sponsor |
|--|--------------------------------|---------------------------------------|---|
| Free Dental Day | One day, annually in September | Douglas County Dental Clinic | Douglas County Dental Clinic |
| Kickin' It With WIC | One day, annually in September | Community Health Facility parking lot | Lawrence-Douglas County Health Department |
| Annual Xmas Community Dinner | One day, Christmas | First United Methodist Church | First United Methodist Church |
| Douglas County Fair | First week of August each year | Douglas County Fairgrounds | Douglas County 4-H |
| Cookin' with WIC | 6-Mar-14 | Health Dept. | WIC/Health Dept. |
| Family Promise/Homeless Shelter 5 K | 26-May-14 | | |
| Haskell Health and Wellness Fair | April 2014, date not set | Haskell | Haskell |
| Cordley Family Night | September, date not set | Cordley School | Cordley School |
| Baker University Health Fair | April 2014, date not set | Baker University | Baker University |
| Eudora Bicycle Safety Fair - Bike Bonanza | TBD | | Eudora Schools |
| Lawrence Bicycle Safety and Helmet Fair | Spring 2014 | | Lawrence Fire/Medical |
| Lawrence Fire/Med Car Seat Checks | TBD | | |
| Just Food Cooking Classes | TBD/Multiple sessions | Just Food | Just Food |
| Alvamar Christmas @ Crossgate | TBD | Alvamar Country Club | Alvamar Country Club |
| Ballard Center | TBD | | Ballard Center |
| Boys & Girls Club | TBD | | Boys & Girls Club |
| Housing Authority | TBD | | |
| Pediatric & Adolescent Medicine, P.A. (Panda Peds) | TBD | | |
| Lawrence Pediatrics, PA | TBD | | |

| Event Name | Event Contact Name | Event Contact Email | Event Contact Phone |
|--|-----------------------------|---|-----------------------|
| Free Dental Day | Julie Branstrom | dcdcdirector@gmail.com | 785-312-7770 ext. 207 |
| Kickin' It With WIC | Linda Rippetoe | lrippetoe@ldchealth.org | 785-843-3060 |
| Annual Xmas Community Dinner | Brower Burchill | | 785-843-9199 |
| Douglas County Fair | Margaret Kalb | mkalb2@ksu.edu | 785.843.7058 |
| Cookin' with WIC | Trish Unruh | tunruh@ldchealth.org | |
| Family Promise/Homeless Shelter 5 K | Judy Keller | jkeller@sunflower.com | |
| Haskell Health and Wellness Fair | Gary Goombi | | 785-749-8467 |
| Cordley Family Night | Laurie Ramirez | lramirez@ku.edu | |
| Baker University Health Fair | | | |
| Eudora Bicycle Safety Fair - Bike Bonanza | | | |
| Lawrence Bicycle Safety and Helmet Fair | | | |
| Lawrence Fire/Med Car Seat Checks | | | |
| Just Food Cooking Classes | Jeremy Farmer/Leah Charles | jf@justfoodks.org / lcharles@justfoodks.org | 785-856-7030 |
| Alvamar Christmas @ Crossgate | Bryan Minnis | | |
| Ballard Center | Megan Stuke/Kyle Roggenkamp | megan@ballardcenter.org / kyle@ballardcenter.org | 785-842-0729 |
| Boys & Girls Club | Colby Wilson/Monica Dittmer | cwilson@bgclk.org / mdittmer@bgclk.org | 785-841-5672 |
| Housing Authority | | | 785-842-8110 |
| Pediatric & Adolescent Medicine, P.A. (Panda Peds) | | | 785.842.4477 |
| Lawrence Pediatrics, PA | | | 785-856-9090 |

| Organization | Street Address | City | Zip | Contact | Phone | Email |
|---|----------------|----------|-------|----------------|--------------|--|
| Lawrence-Douglas County Health Department | 200 Maine St | Lawrence | 66044 | Jolene Croxell | 785-843-3060 | jcroxell@ldchealth.org |
| Center for Community Outreach | | | | | | |
| Roger Hill Volunteer Center | | | | | | |
| Just Food | | | | | | |
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