MINUTES

Healthy Food for All Work Group

Sunrise, 1501 Learnard Ave, Lawrence, KS 66044-3701, United States

10:00am – 11:30am, Wednesday, October, 11, 2017

| Agenda items | Notes | Action Items |
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| 1. **Introductions** |  |  |
| 1. **Announcements** | **AGENDA**   1. Live Well Lawrence Strategic Planning retreat Part 2- 9/13, 10am-2pm, **LDCHD**   200 Maine Street, meeting room AB   1. Live Well Community Wellness Grants-Deadline October 16 “• Proposal must come from a 501(c)(3) nonprofit organization or government entity.• Proposal must be for work that primarily benefits residents of Douglas County, Kansas.• Applicants must conduct business without discrimination on the basis of race, religion, gender, sexual orientation, age, marital status, disability or national origin” <https://www.dccfoundation.org/livewell-community-wellness-grants/>    1. grant information presentation 9/20 at 4pm, meeting room A, LPL 2. Intern Help!   **NOTES**   1. The second part of the Livewell retreat is 10AM-12PM and is just a training. 2. Helen suggested a Skill Share – where those who attend the training share what they learned with the group. Brooke and Gwen will be attending 3. Grants are due on Monday and will likely be the lion’s share of our work for today’s subcommittee meetings. 4. Sunrise is writing a grant in conjunction with the Food Policy Council and will focus on outreach to the Latinx community around food and health. They have collaborated with Connie Fitzpatrick to fill the role of community coordinator for this project. 5. The sponsoring agencies for each grant are:    1. Stock Healthy, Shop Healthy – K-State Ext.    2. Health Pantries – Health Department    3. Lantinx Health – Sunrise 6. KU Interns – Kelsey has the opportunity to have 2 community health interns that can work on both HFFA initiatives – she would appreciate help in determining tasks that would be appropriate, that could be shared with their advisors | **What:** Look into population data  **Who:** Helen will assist Sunrise with this task  **What:** Send Sunrise grant draft to Kelsey  **Who:** Emily  **What:** Letters of support  **Who:** Helen |
| 1. **Subcommittee Break out session (30 minutes)**   Pantry: Sue, Christina, Jessica, Connie  Corner stores: Michelle, Gwen, Melissa, Kelsey | Points of Discussion:   1. Goals & objectives Review 2. Grant Review/edits 3. Brainstorm intern duties |  |
| 1. **Subcommittee report to group** | **AGENDA**  Small report back on discussion and action steps moving forward (this will help us capture information in notes)   * Send goals & objectives to Kelsey   **NOTES**  SHSH:   1. We need to look at extending our partnership base to those who have experience with this community 2. Community collaboration steps are included in the SHSH curriculum, and relies heavily on establishing a solid foundation of community trust for the program to succeed 3. Measuring impact – monthly sales, SNAP dollars, polling nearby population, community impact numbers from Charlie Bryan 4. Grant additions:    1. Connecting with local food sources    2. Additional funding, staff time, Michelle’s time, supplies    3. Community coordinator postion    4. Possible promotion on bus routes 5. We will meet again on Nov. 2nd from 11-12:30 @ Sunrise. Look at the stakeholder analysis and get direction with the group to make plans about what happens next.   Healthy Pantries   1. They provided a general overview of the initiative for new member Brooke, as well as further discussion on the grant. 2. Their team will share notes about any further information regarding the grant. |  |
| 1. **Additional updates/ Accomplishments forms** | **AGENDA**   1. KU Committee & food drive- Do we want to make this drive one of the launches for the health food drive kick off? 2. Meeting location for next meeting?   **NOTES**   1. Kansas wide food drive at KU during the last 2 weeks of October 2. We may be able to provide barrel wrap-promotions with Healthy Pantries materials 3. Next meeting will be November 8th from 10-11:30AM |  |
| 1. **Adjourned** |  |  |

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| **LiveWell Roadmap to a Healthier Douglas County: 2013-2018 Douglas County Community Health Plan** | | | |
| **Strategy assigned to Healthy Food For All Work Group** | **Opportunities for Community Action (2015 revisions)** | **Outcomes / Objectives** | **Measures / Indicators related to strategy** |
| Enhance access to healthy food for low-income families | 1. Establish waste minimizing practices and policies with supermarkets, restaurants, cafeterias, schools, hospitals and any other large feeding institutions, restaurants and stores by supplying excess to food banks serving Douglas County (for low-income families) 2. Promote and advocate for changes in local food bank and pantry policies and practices that improve the nutrition and health status of communities, including:    1. Implementing choice-based systems    2. Providing incentives for selecting healthy whole local foods    3. Providing evidence-based case management    4. Promoting SNAP enrollment    5. Increasing capacity for storing and distributing healthy whole foods    6. Establishing new locations    7. Improving transit access to existing locations 3. Establish a system that engages low-income families as food growers 4. Establish a system that engages low-income families as small food business operators 5. Establish new opportunities to purchase fresh produce in North Lawrence and other parts of Douglas County with limited options, including farmer’s markets, integration into existing retail options, or opening corner stores 6. Promote and advocate for increased enrollment in Supplemental Nutrition Assistance Program (SNAP) through efforts including dollar for dollar matching programs, community-wide campaigns that destigmatize food assistance and improve understanding of the benefits of SNAP participation | 1. By 2018, increase by 10% the availability of fruits and vegetables in food deserts through retail, gardens, and food banks. 2. By 2018, increase by 5% participation in SNAP/ food stamps. | 1. Number of opportunities to purchase or obtain fruits and vegetables (Environmental Observation) 2. Number of people participating in SNAP/ food stamps (USDA Food and Nutrition Resources) |

| **LiveWell Healthy Food For All Work Group Contacts (Updated May 18, 2017)** | | | | | |
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| **Name (L,F)** | **Work Group Role** | **Email** | **Phone** | **Organization** | **Position** |
| Admire, Dylan | Member | dadmire@ksu.edu | (913) 832-7190 | K-State Research and Extension – Douglas County | SNAP-Ed Nutrition Educator |
| Bailey, Melissa | Member | missi108@yahoo.com | (785) 766-2927 | Community volunteer | Wellness Educator |
| Boyles, Alison | Member | aboyles@heartlandhealth.org | (785) 841-7297 ext. 223 | Heartland Community Health Center | VISTA Fellow |
| Cannistra, Lorraine | Member | lcannistra@yahoo.com | (785) 766-4394 | Community volunteer |  |
| Chen, Qiannan | Member | chenqn@ksu.edu | (618) 816-1557 | Community volunteer | Dietetic student |
| Crawford, Dave | Member | dcraw4d@hotmail.com | (785) 218-4279 | Downtown Grocery Project | Lead Organizer |
| Detweiler, Connie | Member | cdetweil@ksu.edu | (785) 843-7058 | K-State Research and Extension – Douglas County | Family Nutrition Program/SNAP-ED Member |
| Falin, Darci | Member | 1darci@gmail.com | (785) 840-8316 | Community volunteer | Certified Personal Trainer |
| Fortin, Kelsey | Chair-elect | kelseyf123@ku.edu | (785) 864-9573 | KU Watkins Health Services | Health Educator |
| Foster, Madison | Member | madisonjfoster@gmail.com | (785) 250-6705 | Lawrence-Douglas County Health Department | Community Health Intern |
| Freiburger, Melissa | Member | programs@sunriseprojectks.org | (785) 764-6943 | Sunrise Project | Director of Programs |
| GeigerWolfe, Gwen | Communications Coordinator | ggeigerwolfe@lawrence.lib.ks.us | (785) 843-3833 ext. 136 | Lawrence Public Library | Information Services & Health Librarian |
| Goodwin, Monika | Member | monikajgoodwin@gmail.com | (785) 969-4800 | Community volunteer |  |
| Hampton, Emily | Member | info@sunriseprojectks.org | (785) 727-3926 | Sunrise Project | Executive Director |
| Hoffer, Mary Jane | Member | mjhoffer9@gmail.com | (785) 393-3382 | Lecompton United Methodist Church / Lecompton City Council | Food pantry volunteer / Council Member |
| Holt, Christina | Chair | cholt@ku.edu | (785) 864-0533 | KU Work Group for Community Health and Development | Associate Director for Community Tool Box Services |
| Horn, Eileen | Member | ehorn@douglas-county.com | (785) 330-3121 | Douglas County and the City of Lawrence | Sustainability Coordinator |
| Keever, Elizabeth | Past Chair | ekeever@justfoodks.org | (214) 532-8355 | Just Food | Executive Director |
| Kejr, Jessica | Member | jkejr@harvesters.org | (785) 861-7704 | Harvesters—The Community Food Network | Agency Services Manager |
| Lempa, Chris | Member | 8lempa8@gmail.com | (217) 419-2151 | Lawrence-Douglas County Housing Authority | Community Relationships Manager |
| Mackinnon, Tammy | Member | tammymackinnon0@gmail.com | (785) 214-8198 | Community volunteer |  |
| Mann, Shelley | Member | smann@harvesters.org | (816) 929-3280 | Harvesters—The Community Food Network | SNAP Outreach Coordinator |
| Myslivy, Rachel | Member | rmyslivy@douglascountyks.org | (785) 551-1598 | Double Up Food Bucks/Douglas County | Coordinator |
| Nightengale, Kelly | Member | knightengale@kdheks.gov | (785) 832-1701 | Early Detection Works (KS Dept of Health & Environment) | Education/Information Officer |
| Richardson, Nikki | Member | nicolerichardson27@gmail.com | (785) 213-4514 | The Willow Domestic Violence Center | Director of Community Services |
| Schnoes, Helen | Member | hschnoes@douglas-county.com | (785) 832-5157 | Douglas County | Food Systems Coordinator |
| Schwabauer, Matt | Member | schwabauer@gmail.com | (785) 393-7301 | Ecumenical Campus Ministries | Board Member |
| Shafer, Aundrea | Member | programs@justfoodks.org | (785) 856-7030 ext. 7014 | Just Food | Programs |
| Talley, Shana | Member | stalley@usd497.org | (785) 312-4544 | Lawrence Public Schools (USD497) | Parent Facilitator for New York Elementary & Schwegler Elementary |
| Thellman, Nancy | Member | nthellman@douglas-county.com | (785) 550-7754 | Douglas County Commission | Commissioner |
| Trummel, Nina | Member | ninalimonchi@gmail.com | (951) 609-6589 | Community volunteer |  |
| White, Norm | Member | norman.white@dcf.ks.gov | (785) 832-3707 | Kansas Department for Children and Families - Kansas City Region | Client Affairs/Community Relations |
| Wulfkuhle, Brenna | Member | wulfkuhleb@gmail.com | (785) 633-8352 | Stull United Methodist Church | Food Distribution Volunteer |
| Zhang, Linda | Member | lindazhang2088@gmail.com | (785) 221-0280 | Community volunteer |  |

Please complete one entry for each activity (e.g., instance of training; service delivery). Be sure to describe clearly and completely so that others outside your organization can know what happened.

Name: Email Address: Date:

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| **WHO** led the activity/event? | | **WHERE** did the activity/event take place**?** | |
| **WHAT** occurred? | | | |
| **WHEN?** (date of activity) | With **WHOM**? (partners, other orgs) | | **HOW MANY** people in the community were involved/affected? |
| Toward what **GOAL**? | | | |

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