AGENDA

Healthy Food for All Work Group

Lawrence Public Library, 707 Vermont St, Lawrence, Meeting Room A

10:00am – 11:30am, Wednesday, September, 13, 2017

| Agenda items | Notes | Action Items |
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| 1. **Introductions**
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| 1. **Announcements**
 | **Agenda**1. Live Well Lawrence Strategic Planning retreat- 9/27, 10am-2pm, **LDCHD**

200 Maine Street, meeting room AB1. Live Well Community Wellness Grants-Deadline October 16 “• Proposal must come from a 501(c)(3) nonprofit organization or government entity.• Proposal must be for work that primarily benefits residents of Douglas County, Kansas.• Applicants must conduct business without discrimination on the basis of race, religion, gender, sexual orientation, age, marital status, disability or national origin” <https://www.dccfoundation.org/livewell-community-wellness-grants/>
	1. grant information presentation 9/20 at 4pm, meeting room A, LPL
2. Meeting Next month conflicts with part 2 of LWL retreat. Possibility of Wednesday 10/11, 10:00-11:30am? Reoccurring?

**Notes**We will be meeting on second Wednesdays from 10-11:30AM, however there was discussion of finding alternate times/dates/places to increase accessibility in the community. Next meeting is October 11th at SunRise. |  |
| 1. **Subcommittee Break out session (30 minutes)**

Pantry: Sue, Christina, JessicaCorner stores: Michelle, Gwen, Melissa  | **Agenda**Points of Discussion: 1. Development of 2018 goals & Objectives-Hoping to have a draft ready by the end of the meeting
2. Action Steps moving forward- who
3. Discussion of Grant funding needs-Plans to submit by October deadline?
4. fill out accomplishments forms
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| 1. **Subcommittee report to group**
 | **Agenda**Small report back on discussion and action steps moving forward (this will help us capture information in notes)**Notes**We have designated subcommittee leaders: Connie Detweiler for the Healthy Pantries initiative, and Michelle Heller for the Corner Store initiative. Helen will be looking at local government policies and partnerships.**Corner Stores:*** Michelle met with Elizabeth Berger as well as Helen Schnoes andMichael Showalter
* The group will brainstorm 1-3 options of corner stores and send to Michelle by 9/27; she will compile along with the list of SNAP convenience stores and stores she has visited; she will prioritize the list for our next meeting
* Goal is to create an invitation and prepare for a focus group with the list of prioritized stores
* Also need to look into a Livewell grant for possible liason position to work with the community, assessment and implementation

**Healthy Pantries:*** Seeking a Livewell grant for funds to support the initiative; framing as policy system and environmental change
* Goals & Objectives:
	+ Goal: Increase participation in Fuel Good for Pantries (FGP) project
	+ Objectives:
		- Number of participating pantries
		- Distribution of FGP promotional materials
		- Finalize packaging of introductory materials
		- Finalize FGP action points
		- Offer incentives for participants
* They determined that Connie D. will be the boots on the ground for this project and they will write a 5hr FTE in the grant for her time to lead the initiative.
* Helen will look into writing a letter of support from the Food Policy council
* Christina will draft the letter
* Grant information meeting on 9/20 @ 4pm
* We may be able to have access or conduct survey data at Just Food
* Helen suggested purchasing seconds from local farmers as a way of providing low-cost produce
 | **What:** Continue working on goals/objectives for the corner store initiative**Who:** Kelsey**What:** Send 1-3 ideas for corner stores to Michelle by 9/27**Who:** Corner store subcommittee**What:** Create priority list of participants and invitation for corner store focus group**Who:** Michelle**What:** Look into Livewell grants on 9/20 @ 4pm, and possibly meet with Marilyn to get a sense of what is needed.**Who:** Kelsey and Helen**What:** Draft a letter of support to send to the Food Policy Council in support of the Health Pantries grant; Float the letter to the council**Who:** Christina, Helen |
| 1. **Additional updates/ Accomplishments forms**
 | **Agenda**1. KU Committee & food drive- Do we want to make this drive one of the launches for the health food drive kick off?

**Notes**Not discussed. |  |
| 1. **Adjourned**
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| **LiveWell Roadmap to a Healthier Douglas County: 2013-2018 Douglas County Community Health Plan** |
| **Strategy assigned to Healthy Food For All Work Group** | **Opportunities for Community Action (2015 revisions)** | **Outcomes / Objectives** | **Measures / Indicators related to strategy** |
| Enhance access to healthy food for low-income families | 1. Establish waste minimizing practices and policies with supermarkets, restaurants, cafeterias, schools, hospitals and any other large feeding institutions, restaurants and stores by supplying excess to food banks serving Douglas County (for low-income families)
2. Promote and advocate for changes in local food bank and pantry policies and practices that improve the nutrition and health status of communities, including:
	1. Implementing choice-based systems
	2. Providing incentives for selecting healthy whole local foods
	3. Providing evidence-based case management
	4. Promoting SNAP enrollment
	5. Increasing capacity for storing and distributing healthy whole foods
	6. Establishing new locations
	7. Improving transit access to existing locations
3. Establish a system that engages low-income families as food growers
4. Establish a system that engages low-income families as small food business operators
5. Establish new opportunities to purchase fresh produce in North Lawrence and other parts of Douglas County with limited options, including farmer’s markets, integration into existing retail options, or opening corner stores
6. Promote and advocate for increased enrollment in Supplemental Nutrition Assistance Program (SNAP) through efforts including dollar for dollar matching programs, community-wide campaigns that destigmatize food assistance and improve understanding of the benefits of SNAP participation
 | 1. By 2018, increase by 10% the availability of fruits and vegetables in food deserts through retail, gardens, and food banks.
2. By 2018, increase by 5% participation in SNAP/ food stamps.
 | 1. Number of opportunities to purchase or obtain fruits and vegetables (Environmental Observation)
2. Number of people participating in SNAP/ food stamps (USDA Food and Nutrition Resources)
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| **LiveWell Healthy Food For All Work Group Contacts (Updated May 18, 2017)** |
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| **Name (L,F)** | **Work Group Role** | **Email** | **Phone** | **Organization** | **Position** |
| Admire, Dylan | Member | dadmire@ksu.edu | (913) 832-7190 | K-State Research and Extension – Douglas County | SNAP-Ed Nutrition Educator |
| Bailey, Melissa | Member | missi108@yahoo.com | (785) 766-2927 | Community volunteer | Wellness Educator |
| Boyles, Alison | Member | aboyles@heartlandhealth.org | (785) 841-7297 ext. 223 | Heartland Community Health Center | VISTA Fellow |
| Cannistra, Lorraine | Member | lcannistra@yahoo.com | (785) 766-4394 | Community volunteer |   |
| Chen, Qiannan | Member | chenqn@ksu.edu | (618) 816-1557 | Community volunteer | Dietetic student |
| Crawford, Dave | Member | dcraw4d@hotmail.com | (785) 218-4279 | Downtown Grocery Project | Lead Organizer |
| Detweiler, Connie | Member | cdetweil@ksu.edu | (785) 843-7058 | K-State Research and Extension – Douglas County | Family Nutrition Program/SNAP-ED Member |
| Falin, Darci | Member | 1darci@gmail.com | (785) 840-8316 | Community volunteer | Certified Personal Trainer |
| Fortin, Kelsey | Chair-elect | kelseyf123@ku.edu | (785) 864-9573 | KU Watkins Health Services | Health Educator |
| Foster, Madison | Member | madisonjfoster@gmail.com | (785) 250-6705 | Lawrence-Douglas County Health Department | Community Health Intern |
| Freiburger, Melissa | Member | programs@sunriseprojectks.org | (785) 764-6943 | Sunrise Project | Director of Programs |
| GeigerWolfe, Gwen | Communications Coordinator | ggeigerwolfe@lawrence.lib.ks.us | (785) 843-3833 ext. 136 | Lawrence Public Library | Information Services & Health Librarian |
| Goodwin, Monika | Member | monikajgoodwin@gmail.com | (785) 969-4800 | Community volunteer |   |
| Hampton, Emily | Member | info@sunriseprojectks.org | (785) 727-3926 | Sunrise Project | Executive Director |
| Hoffer, Mary Jane | Member | mjhoffer9@gmail.com | (785) 393-3382 | Lecompton United Methodist Church / Lecompton City Council | Food pantry volunteer / Council Member |
| Holt, Christina | Chair | cholt@ku.edu | (785) 864-0533 | KU Work Group for Community Health and Development | Associate Director for Community Tool Box Services |
| Horn, Eileen | Member | ehorn@douglas-county.com | (785) 330-3121 | Douglas County and the City of Lawrence | Sustainability Coordinator |
| Keever, Elizabeth | Past Chair | ekeever@justfoodks.org | (214) 532-8355 | Just Food | Executive Director |
| Kejr, Jessica | Member | jkejr@harvesters.org | (785) 861-7704 | Harvesters—The Community Food Network | Agency Services Manager |
| Lempa, Chris | Member | 8lempa8@gmail.com | (217) 419-2151 | Lawrence-Douglas County Housing Authority | Community Relationships Manager |
| Mackinnon, Tammy | Member | tammymackinnon0@gmail.com | (785) 214-8198 | Community volunteer |   |
| Mann, Shelley | Member | smann@harvesters.org | (816) 929-3280 | Harvesters—The Community Food Network | SNAP Outreach Coordinator |
| Myslivy, Rachel | Member | rmyslivy@douglascountyks.org | (785) 551-1598 | Double Up Food Bucks/Douglas County | Coordinator |
| Nightengale, Kelly | Member | knightengale@kdheks.gov | (785) 832-1701 | Early Detection Works (KS Dept of Health & Environment) | Education/Information Officer |
| Richardson, Nikki | Member | nicolerichardson27@gmail.com | (785) 213-4514 | The Willow Domestic Violence Center | Director of Community Services |
| Schnoes, Helen | Member | hschnoes@douglas-county.com | (785) 832-5157 | Douglas County | Food Systems Coordinator |
| Schwabauer, Matt | Member | schwabauer@gmail.com | (785) 393-7301 | Ecumenical Campus Ministries | Board Member |
| Shafer, Aundrea | Member | programs@justfoodks.org | (785) 856-7030 ext. 7014 | Just Food | Programs |
| Talley, Shana | Member | stalley@usd497.org | (785) 312-4544 | Lawrence Public Schools (USD497) | Parent Facilitator for New York Elementary & Schwegler Elementary |
| Thellman, Nancy | Member | nthellman@douglas-county.com | (785) 550-7754 | Douglas County Commission | Commissioner |
| Trummel, Nina | Member | ninalimonchi@gmail.com | (951) 609-6589 | Community volunteer |   |
| White, Norm | Member | norman.white@dcf.ks.gov | (785) 832-3707 | Kansas Department for Children and Families - Kansas City Region | Client Affairs/Community Relations |
| Wulfkuhle, Brenna | Member | wulfkuhleb@gmail.com | (785) 633-8352 | Stull United Methodist Church | Food Distribution Volunteer |
| Zhang, Linda | Member | lindazhang2088@gmail.com | (785) 221-0280 | Community volunteer |   |

Please complete one entry for each activity (e.g., instance of training; service delivery). Be sure to describe clearly and completely so that others outside your organization can know what happened.

Name: Email Address: Date:

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| **WHO** led the activity/event? | **WHERE** did the activity/event take place**?** |
| **WHAT** occurred? |
| **WHEN?** (date of activity) | With **WHOM**? (partners, other orgs) | **HOW MANY** people in the community were involved/affected? |
| Toward what **GOAL**? |

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